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SUBJECT: REVISION OF [ ] REPORTS CONTROL MANUAL

1. [ ] (MCD). IF POSSIBLE TO PROVIDE, [ ] REQUESTS

THE FOLLOWING THREE ADDITIONS:

A. LENGTH OF GROUND COVERAGE IN LINEAR NAUTICAL MILES TO ONE DECIMAL PLACE FOR EACH CAMERA OPERATION (FRAME), PARALLEL TO THE GROUND TRACK OF THE VEHICLE. LABEL "LNM" AND PLACE IMMEDIATELY 3/4 ADJACENT TO AND RIGHT OF "SKEW."

B. AREA OF GROUND COVERAGE IN SQUARE NAUTICAL MILES FOR EACH CAMERA OPERATION (FRAME). LABEL "SQ.NM" AND PLACE IMMEDIATELY ADJACENT TO AND RIGHT OF "LNM."

C. FOR CAMERA ON AND CAMERA OFF POSITIONS PROVIDE THE WIDTH OF GROUND COVERAGE IN LINEAR NAUTICAL MILES TO ONE DECIMAL PLACE FOR EACH FRAME, PERPENDICULAR TO THE GROUND TRACK OF THE VEHICLE. LABEL "WIDTH" AND PLACE AS LAST ENTRY IN THE HORIZONTAL COLUMN FOR T-1 AND COLUMN T-2, IMMEDIATELY TO THE RIGHT OF "SUN AZ."

2. [ ] (R&amp;D EXPOSURE DATA)

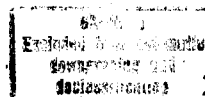
A. REQUEST [ ] WHICH IS DIRECTED TO [ ] BE

ADDRESSED: "ATTN: [ ] TEAM LEADER."

B. REQUEST [ ] BE MADE AS INFO ADDRESSEE FOR [ ]

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--END OF MESSAGE--

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